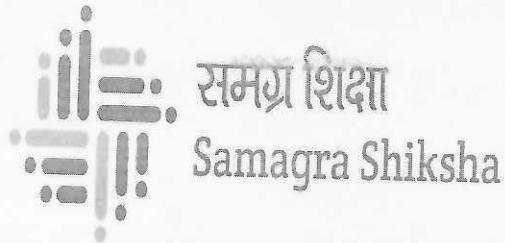




પાયાની સાક્ષાત્તા અને અંક શાન



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar – 382 017
Phone No. 079 – 23243133, 29638404
Email: ssamecivilgcpe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

No. SS/Civil/2025/19579-S81

Date: 25/4/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/s. Amrutbhai R.Patel
16, Madhavpark Society, Kamana Road,
Visnagar,
Dist . Mehsana - 384315

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 5 School for School of Excellence at various Location in MAHESANA district.**" under Package No. **SS/SOE/MEH/4499** for the contract price Rs. **27461827.20 (Rupees Two Crore Seventy Four Lakh Sixty One thousand Eight hundred Twenty Seven Paise Twenty Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,


State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: **MAHESANA** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **MAHESANA**